

# the Samish Shore Lines

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P.O. Box 268 Bow, WA 98232 ([www.samishisland.net](http://www.samishisland.net))

February 2016

## *President's message .....*

The days are getting longer and daffodils, crocuses, and tulips are beginning to make their appearance. Spring is indeed just around the corner. Our January potluck and annual meeting was again a rousing success.

A huge thanks to **Chuck Howell** and **Nancy Maysen** who are completing their service on the Board. The results of the Board elections are: **Jerry Sells** - President (1 year term), **Chuck Davis** - Vice President (1 year term), **Eileen Smith Moreland** - Secretary (1 year term), **Linda Knapp-Strobel** - Treasurer (1 year term), **Thais Armstrong** - Member-at-large (3 year term), **Steve Hopley** - Member-at-large (2 year term), **Raoul St. Pierre** - Member at large (filling out the remaining year of his term).

Thanks to everyone who has paid their annual dues of \$10 per household. Our financial ship is in good shape. Your board will continue to meet on **the third Tuesday of each month at 7 pm** at the Community Center. All Samish Island residents are welcome to attend. Community input is always welcome. You will find contact numbers for board members at the bottom of the back page. *See you on the island .....* **Jerry**

A big thank you to the 129 families who have sent in their **voluntary \$10 annual community dues**. It is not too late to send yours in if you haven't done so. Go to <http://www.samishisland.net> and print off the dues card. Make your check payable to SICC and mail to SICC, P.O. Box 268, Bow, WA 98232. There is box to check on the dues card if you *do not* want to be in the annual **Samish Island Directory**, which will be published in early March and available at Blau Oyster. .... *Linda Knapp-Strobel, Treasurer*



Chicken Parade in Edison  
February 28<sup>th</sup> at Noon  
Down-home local FUN!

The **Edgewater Garden Club** will meet on **Tuesday, February 23** at the Samish Island Community Center on Blue Heron Road. Coffee and visiting begin at 10 am, club announcements at 10:30 am, and the program begins at 10:45 am.

**Do you have questions about crops, certain fields, harvesting, etc. as you drive to and from Samish Island?**

The February program will feature a panel with speakers discussing the seed farming industry, potato farming and market garden farming in the valley. **All islanders are invited to attend**, and encouraged to email questions for the panel to Board members before the meeting: [ghopley@wavecable.com](mailto:ghopley@wavecable.com), [dgaughan@wavecable.com](mailto:dgaughan@wavecable.com), [lindaclarson@msn.com](mailto:lindaclarson@msn.com), or [cbaldie9217@gmail.com](mailto:cbaldie9217@gmail.com).

The **Samish Island Arts Festival** committee is pleased to announce that talented Samish Island artist **Ann Reid** is the featured artist this year! The festival will be held on **July 30, 2016**. We are currently selecting artwork for the festival poster and other publicity. New ideas are welcome, so feel free to join us at our next meeting on **Thursday, February 11th, 5 p.m.** at the Community Center.

**Samish Island Acres Community Garden.** Our next potluck and planning meeting will be held on **Monday, February 22, at 6:30 pm** at the Social Hall at the Community of Christ Church. The potluck theme is 'tropical'. Renewals and new memberships are welcome, with a tax-deductible donation of \$25 per person or \$50 per family for a membership in this non-profit organization. Mail your membership donations to P.O. Box 334, Bow, WA, 98232.

We begin preparing beds for planting at a 'work party' on **Saturday, February 27, from 9 -12 a.m.** at the garden, which is located at the end of Blue Heron Road. Please join us!

The **Samish Island Community Hall** is available for **rent** throughout the year. Island residents rate \$75; five hours or less \$50. Contact Eileen Andersen, 766-8202.

**Weekly Samish Island yoga classes.** Cheers to a terrific yoga season! We have a few classes remaining before we **conclude our season on March 1st**. It has been lovely sharing wellbeing, in its multi-facets, with all who have attended. Thanks for coming. If you have any questions, call Liz at 766-7819.

Don't miss the **Skagit Land Trust 'Have Fun-Save Land' auction and dinner Saturday on March 5th** at St Joseph's Center Mount Vernon 5:00-9:00 pm. Featuring a champagne welcome, delicious appetizers and buffet dinner. Silent & live auctions with lots of great items and adventures to bid on! \$65.00 per person. Call the Land Trust Office for tickets, [360-428-7878](tel:360-428-7878).

**Samish Island Memorial Chapel**, 9608 S.I. Rd.  
9:45 am – Sunday School 11:00 am – Worship Service  
Pastor Dave McAllister. All are welcome.

**Friends of Skagit Beaches** has two programs coming up in their **Winter Lecture Series**. On **Friday, February 12**, Nick Bond, Ph. D., Climatologist and Senior Research Scientist at the University of Washington, will speak about a huge area of abnormally warm water that has formed along the Pacific coast. Coined "The Blob" by Dr. Bond, this phenomenon may be disrupting marine food webs and affecting our local weather, as well as weather events across the U.S.

On **March 18**, Jane Watson, Ph. D., will talk about the nature history of sea otters. Extirpated from Vancouver Island by 1911, sea otters were reintroduced and their populations have grown. Dr. Watson will share the knowledge she has gained in her 25 years of studying these fascinating animals.

Both lectures take place at the Northwest Educational Service Building, 1601 R Avenue, Anacortes, from 7 to 8:30 pm. Information at <http://www.skagitbeaches.org/>.

### **Sunday at Community of Christ**

11507 Scott Road

10 am – Church School; 11 am Worship Service  
Glen Fishel, Pastor. Everyone is welcome.

## **ADS**

**Wanted: 1 propane tank** 300-500 gallons, 30" in diameter or larger. OK if non-functioning. (For art project, not propane.) Please call Monika at [206.228.0500](tel:206.228.0500). Will haul.

**For Rent: 2 bedroom, 1 bath Casa Betty** on Filbert Lane is available on a monthly basis (or a short stay if not occupied). Please call 766.7819 or e-mail [lizbart@wavecable.com](mailto:lizbart@wavecable.com) for further information.

**For Sale: Lopi "Berkshire" Gas Stove** with fan. Very good condition. Includes some flue pipe, int/ext wall fittings, platform, about 60' black iron gas pipe with elbows and valve. Has LP conversion, but could be returned to Natural Gas. \$800 for all. [406-876-4018](tel:406-876-4018).

### **SERVICES:**

**Mobile Notary Public Services** available on Samish Island by Carmen Sager. Will travel up to 25 miles to your home, hospital, care center, etc. Call 360-766-5039.

**Watch Dog and House Sitting.** Planning a trip and worried about home or pets? Contact Rutheia Wyckoff at 708-0620 or [rutheiaaw@gmail.com](mailto:rutheiaaw@gmail.com).

**Your 35mm slides preserved.** I can also process your 35mm film negatives to access by the disk I make for you. Custom quality at 40% discount using my Nikon slide and film scanner. Call Dave at 766-7406.

Windy is available for **altering clothes, house cleaning, gardening, elders/baby/house/pet sitting** while you go out or on vacation, any temporary job. Reply to [ccisnotit@hotmail.com](mailto:ccisnotit@hotmail.com) or call (425) 309-9999.

**Catherine Carter Housesitting and Pet Sitting** - Caring for your home and animal family members. References available. cell: 206-228-4246 email: [cv\\_carter@hotmail.com](mailto:cv_carter@hotmail.com).



Misplaced your Shorelines or **need an extra copy?** Every month we place **extras** in the box by the door entrance to the Community Center on Blue Heron Rd.

**Items for the next Shore Lines** should be submitted to the Samish Shore Lines, S.I. Community Center, P.O. Box 268, Bow, WA 98232 in time to meet the **March 3rd deadline** for submissions (first Thursday). Or e-mail to [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com). Charlene, 630-5654.