

# The Samish Shore Lines

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P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

FEBRUARY 2020



## From the President:

The 2020 annual meeting and election of officers was held in January. A big thank you to our 2019 board members, many of whom will continue to serve our community in 2020, and especially to Denny Organ and Anita Little whose terms have ended after three years. The new board members are listed on page 2. Notice that the Vice President slot is still open. Please let me know if you would like to help the community by serving in this way.

We continue to support disaster preparedness, using the "Map Your Neighborhood Program." Several parts of the island have already completed their survey, but many remain to be mapped. Plan to attend a kick-off meeting on **Sunday, March 15<sup>th</sup> at 5 p.m. at the Community Center**, led by Skagit County Emergency Management. Our Fire Chief, Mike Collins, strongly supports this program, especially since it would help firefighters respond to incidents in the midst of any disaster.



By completing "Map your Neighborhood" forms, we will be better equipped to help one another be safe and survive in case we are unable to navigate off island. (It is estimated that we may need up to two weeks of resources).



Fran Hansen has agreed to once again organize the **Community Center Annual Clean-up on Wednesday, March 18<sup>th</sup> starting at 9:30 am**. Many hands make light work – mark your calendars – more information in next month's Shorelines.

And.....start getting your unneeded and/or unwanted items ready for the **island annual Garage Sale on Saturday, June 27<sup>th</sup>**. Amy Colvin and Joan Tezak will head this up again this year – watch for more information.

*Linda Knapp-Stroebel*

The **Edgewater Garden Club** goes on the road this month, so there is no meeting. Check the March Shorelines for details of our next meeting.

**Arts Festival - original Artists welcome!** While July 25<sup>th</sup> seems far away, the S.I. Arts Festival committee is busy planning another successful event. Original artists who wish to participate can get an application form by contacting [SamishArtsFest@gmail.com](mailto:SamishArtsFest@gmail.com). Our next planning meeting is **Wednesday, Feb 12 at 3 p.m.** at the Community Center. We (usually) meet the first Wednesday of every month – new committee members are always welcome.

## Samish Island Acres Community

**Garden** – the seed catalogs have arrived, and it is time to start planning for another growing season. This garden, located at the end of Blue Heron Rd, is a "community" garden; it is not a "public" garden. Its primary mission is to provide food for local food banks. Please consider joining us; membership is \$25/year (individual) and \$50/year (household). Next meeting: **Monday, February 10<sup>th</sup> – 5:30 potluck, 6 pm** meeting at the Community of Christ Social Hall on Scott Road on. Questions: contact Linda ([lindaclarson@msn.com](mailto:lindaclarson@msn.com))

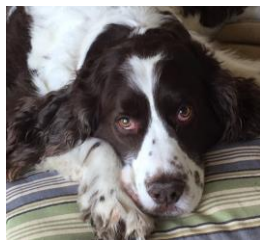


At the SICC annual meeting, pedestrian safety on the island was discussed. Of special concern is the corner where Samish Island Rd intersects with Halloran and G Loop - there is no "escape route" for pedestrians and many do not observe the stop signs there. You may register your concerns with Skagit County Public Works, using the following link: <https://skagitcounty.net/Departments/PublicWorks/Engineering/serviceform.htm>.

Remember to **wear reflective clothing** when out on the road.....and observe STOP signs!

Print copies of the **ShoreLines** are available at the Community Center. Electronic copies are available the first of each month at [www.samishisland.net](http://www.samishisland.net).

## ACTIVITIES



**Rascal** (owned by Dave Moreland and Eileen Smith Moreland) was a winner of the Skagit Humane Society's fall photo contest! He will also appear on their van!

**The Samish Island Community Center** is available for rent throughout the year. Islander's rate is \$100. Call **Eileen**, 360.766.8202.

### Community of Christ

11507 Scott Rd  
10 am Church School; 11 am Worship Service  
**Jane Worlund** – co-pastor. Everyone is welcome.

### Samish Island Memorial Chapel

9608 Samish Island Road  
9:45 Sunday School; 11:00 a.m. Worship Service.  
All are welcome! Pastor **Dave McAllister**

**Samish Island Qigong Classes** - Wednesdays, 9-10 am. (10641 Samish Island Rd.) Call/text **Amy** at 425-503-8886; [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com); No experience necessary. \$10 drop in fee.

**Samish Island Yoga Classes** meets each Tuesday, 9:30 - 10:45 at the Community of Christ (Scott Road). Consider this class "Everybody's Class" - it can be adapted to accommodate all who are interested. A yoga pad and blanket are helpful. Contact: Liz at [lizbart@wavecable.com](mailto:lizbart@wavecable.com).

Join in a **Taiji class**, with 40-year practitioner/teacher on **Mondays, 9-10 am** at Community of Christ. \$10 drop-in fee per class. Contact Jim Kuhn at 360.630.5530.

**Skagit Land Trust Annual Auction & Dinner on Mar 14.** Tickets and more information are available at [www.skagitlandtrust.org](http://www.skagitlandtrust.org).

Happy New Year from **Camp Fire Samish & Camp Kirby!** Save the date for our 14th Annual Dinner & Auction on March 28th. Visit [www.campkirby.org](http://www.campkirby.org) for more information or to purchase tickets.

## ADS & SERVICES

**Coastal Interior Design.** Providing expert and affordable help with color, tile, lighting and home furnishings. Specializing in Comfortable Island Homes. **Debbie Ensey, 360-757-8771**

**Help with computer or network problems** -hardware construction, deconstruction, diagnosis & replacement, assistance with software issues, and education relating to Mac/Windows and Microsoft Office. Also available for assistance with home security systems. Contact **Colin Hopley** (360-853-3673):

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand** at 360.766.4081

**Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting** and other temporary jobs. Contact **Windy** at 425.309.9999 or [ccisnotit@hormail.com](mailto:ccisnotit@hormail.com)

**Catherine Carter Housesitting and Pet Sitting** – Caring for your home and animal family members. References available. Cell: 206-228-4246 email: [cv\\_carter@hotmail.com](mailto:cv_carter@hotmail.com).

Small scale **tree trimming/removal** and hedge trimming services. Also **gutter clearing** and an outdoor handyman/helper. Contact **Dustin Whaley** at 425-309-0405.

**A Better Home Service:** Licensed, bonded, insured. Experience in interior/exterior repairs. Contact **Andy deMuelenaere:** [abetterhomesservice@gmail.com](mailto:abetterhomesservice@gmail.com) or 360.918.4307.

Shop at Amazon and **help the SICC.** Go to [www.amazonsmile.com](http://www.amazonsmile.com) and select Samish Island Community Center to receive a % of your purchase



Please submit items for the next Shore Lines to: The Samish Shorelines, S.I.C.C., P.O. Box 268, Bow, WA 98238 by the Tuesday, Feb 26th deadline. Call **Charlene 360-420-0243** or email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)

### Board of Directors

<b>Linda Knapp-Strobel</b> <i>President</i> 360.766.4082	<b>VACANT</b> <i>Vice-President</i>	<b>Kathleen Albro</b> <i>Secretary</i> 206.713.6181	<b>Ruth McNally</b> <i>Treasurer</i> 206.963.5723	<b>Rob Richey</b> <i>At-Large</i> 206.618.9512	<b>Eric Riedel</b> <i>At-Large</i> 206.257.8938	<b>Esther Lutitkhuizen</b> <i>At-Large</i> 206.715.6997
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