

# The Samish Shore Lines

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P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

July 2015



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## *President's message*

Summer came early to Samish Island this year - the downside of our nice weather is that it is critically dry, resulting a markedly increased risk of fire. Let's hope that by the time you receive this newsletter, we can all be thankful that no one was injured by fireworks and that no fires were ignited.

Our Samish Island Community-wide Garage Sale was a smashing success, with cooperating weather and more than 35 households participating. A huge thanks to **Linda Knapp-Strobel** and her crew of volunteers. If you participated in the garage sale and have not yet paid your \$10 fee, it's not too late to send it to Linda.

By the time you receive this newsletter, we will have celebrated another **July 4<sup>th</sup> Parade**. Thanks to **Nancy Olsen** for staging the parade and to **Jim Franck** and **Community of Christ Church** for allowing us to again use their property for staging and parking.

With the long days of summer and the good weather, more walkers, joggers, and bikers will be out and about. Please drive carefully and respect them, as they too are enjoying the summer. Safety vests will be on sale at the Arts Festival later in July.

*See you on the island, Jerry*

## *Note from Treasurer*

Thank you to the Board and all **Garage Sale** helpers, particularly **Gail Hopley, Sharon Minor, Karen Billings, Fonda Downs** and her friend. Without helpers it would be an impossible task, but when Karen volunteered to tie all the helium balloons - that really made my day and my fingers were really appreciative! I hope everyone had a good time and hopefully were able to make a lot more room in their garage. Start planning and collecting for next year! And consider volunteering to head up the sale.

The **SICC Board** and everyone who looks up at the ceiling inside our Community Center want to extend a very special thank you to **Scott Colvin** who volunteered to climb to the ceiling of the community center and clean out the unkempt-looking light fixtures, so a great big THANK YOU to Scott.

If there are still families who have not paid their 2015 dues, you can send in your \$10 to: SICC, P.O. Box 268, Bow, WA 98232. *Thank you. Linda*

**The Edgewater Garden Club** invites all gardeners and anyone who loves plants and trees to become a member; dues are \$15. Club meetings are monthly, September through May (except Nov/Dec) feature a speaker on garden-related topics and refreshments. Officers for the coming year are: President, **Gail Hopley**, Vice-President, **Dianne Gaughan**, Secretary, **Caroline Baldie**, Treasurer, **Linda Larson**. If you have ideas for programs or speakers, let one of us know. We publish a membership directory - please submit your **dues by August 15<sup>th</sup>** - mail or deliver to 9976 Samish Island Rd. Please contact Linda Larson, 766-6600 or [lindaclarson@msn](mailto:lindaclarson@msn). Stop by our booth at the Arts Festival to pick up your **70<sup>th</sup> Anniversary booklet** if you missed our May meeting! **All are welcome!**

**S.I. Acres - Community Garden** has donated over 200 lbs. to food banks to date! Join our next work party at the garden on Sat., **July 18<sup>th</sup>** from 9:30-noon. Monthly meeting at 6:30 on **July 20<sup>th</sup>**, a fun potluck BBQ at the garden! Contact [cheryljuno@aol.com](mailto:cheryljuno@aol.com).

**On July 25<sup>th</sup> come to enjoy our 19<sup>th</sup> Annual S.I. Arts Festival!** See attached flyer for details of our exciting event! The Arts Committee will meet on **Thursday, 9th at 5 p.m.** at the Community Center on Blue Heron Road. Our success depends on volunteers who choose am/pm shifts, to help call Char, 630-5654!

**The family of Betty Chowka** invite you to **A Celebration of Her Life, Sunday, July 26th from 1:30 - 4:30** at our home at 5207 Filbert Lane. The service **begins at 2:00**, please arrive before then. Dessert and beverage will be served after the program. Parking: please park in-between the vegetation on both sides of our driveway and spill over onto Filbert Lane, if needed. Please **DO NOT** park in the circle drive in front of the homes, only for drop off and pick up.

The **Samish Farms Water Association Board** announces 2 volunteer Board positions open this July. If you are interested in being involved, please contact us at [360-766-7218](tel:360-766-7218) or email at [sfwa01@gmail.com](mailto:sfwa01@gmail.com).

**KUDOS** to the **S. I. Marching Band** under the direction of **Gail Hopley** for 31 years, their spirit and talent made our 4<sup>th</sup> July parade exuberant and memorable!

*July Editor*

**Congrats to 2015 Abby Miller Busche S.I. Scholarships** awarded to:  
**Galen Berger Fletcher**, Carleton College;  
**Kristopher Nilson**, Western Washington U; and  
**Jensen Weynands**, U. of Washington.

*Notice from Sue Miller*

**Community of Christ Church**

11507 Scott Rd  
 10 am Church School; 11 am Worship Service  
 Pastor **Glen Fishel**. Everyone is welcome.

**Thank You** to everyone who contributed towards the campaign to purchase **Vendovi Island**, the debt has been retired! The **San Juan Preservation Trust** is happy to announce that by June 1<sup>st</sup> it successfully raised an initial challenge of \$350,000 that was then matched twice by two generous donors to bring the combined total to \$1.4 million dollars – the amount needed to pay off the remainder of the loan. **Vendovi is open to the public from May through September, 10 a.m. - 6 p.m.** For more information see: <http://sjpt.org/wp-content/uploads/2014/08/Downloadable-Map-Vendovi.pdf> *r Helen Van Lohuizen*

**Samish Island Memorial Chapel**

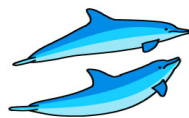
9608 S.I. Road  
 9:45 Sunday School; 11:00 a.m. Worship Service.  
 Pastor **Dave McAllister**. All are welcome  
**Vacation Bible School**. This year's theme is "Turned Around" from **July 6th-10th, 9:30 to 11:30 a.m.** All "island & non-island" children (ages 4-13) are invited to attend.

**The Samish Island Community Hall** is available for rent throughout the year. Islander's rate is \$75; 5 hours or less \$50. Call **Eileen**, 766-8202

**SERVICES**

**Samish Island youth looking for summer lawn-care opportunities.**

We strive for excellence!  
 If interested, please call Rylee & siblings at 766-4391.



**Soothing Waters** warm water pool is now offering *Watsu* sessions and Swim School instruction for ages 3 months and up. Visit [www.soothingwaters.net](http://www.soothingwaters.net) or contact [lizbart@wavecable.com](mailto:lizbart@wavecable.com)

**Home Remodel & Repair.** If you are looking for experienced contractor /handyman, call **Bruce Emerson** at 360-770-9148. Lots of local references.

**Come to my beautiful spa** setting overlooking The bay where I offer Swedish, deep tissue, therapeutic, hot stone, pregnancy and Thai yoga massage. Call **Lauren Lomsdalen**, 360-770-8003 for price range.

**Emily Reid's Pet & Plant Care and Babysitting Services**, please call **Emily** 360-391-4972 references available.

**Violin lessons: Ivana** is teaching beginning violin if you know anyone wishing to learn? Call 360-399-6191 or email [ccisnot@hotmail.com](mailto:ccisnot@hotmail.com)

**Landscape design, consultation and maintenance**, 25 years experience. Available for vacation mowing. **Debbie Emerson** 770-3401 [gardensez.com](http://gardensez.com)

**Thai massage by Arlene** for healing of pain or injury. Includes reflexology and ultimate stretching. House calls locally; island references, 766- 7406.

**Home Maintenance and Repair.** Expert carpentry and tile work. Quality painting. **Call Dave**, 360-630-0293

Misplaced your Shorelines or **need an extra copy**? Each month we place **extras** in the box by the door entrance to the Community Center on Blue Heron Rd.

*Items for the next Shore Lines should be submitted to: The Samish Shorelines, S.I. Community Center, P.O. Box 268, Bow, WA 98238 to meet Thursday, August 6<sup>th</sup> deadline for submissions. Call Nancy, 766-8111 or email to [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)*

**Board of Directors**

<b>Jerry Sells</b> <i>President</i> 766.6600	<b>Chuck Howell</b> <i>Vice-President</i> 630.5654	<b>Eileen Smith Moreland</b> <i>Secretary</i> 766.7420	<b>Linda Knapp-Strobel</b> <i>Treasurer</i> 766.4082	<b>Chuck Davis</b> <i>At-Large</i> 766.3223	<b>Raoul St. Pierre</b> <i>At-Large</i> 766.6634	<b>Nancy Olsen</b> <i>At-Large</i> 399.1255
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