

# The Samish Shore Lines

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P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

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## *President's message*

With all the flooding around the Gulf Coast, my heart goes out to our coastal neighbors less fortunate than we. Have you had the opportunity to **"Map Your Neighborhood"** in preparation for an emergency? Proper preparation and awareness can help people - help you - when in need. If you haven't already done so, please work with your neighbors to create your neighborhood map. For more information, contact Eileen Smith Moreland ([eileenksm@hotmail.com](mailto:eileenksm@hotmail.com))

The SICC Board of Directors is working with the family of Chuck Davis to develop an appropriate capital improvement at the Community Center to commemorate Chuck. Donations will be accepted. Mail checks to PO Box 268 and include Chuck's name in the memo line. We will announce more details of this project as they unfold. I know Catherine and the entire family are grateful for the outpouring of support from our community. Thank you for being there, and for being YOU!

Don't forget the Samish Island **Potluck, Sunday, Sept. 17<sup>th</sup>**, beginning at 5 pm at the Community Center on Blue Heron Road. We will honor the memory of Chuck by continuing the "salmon bake" that Chuck provided each fall. Kris Goodan ([kgoodan@wavecable.com](mailto:kgoodan@wavecable.com), 360.766.6909) is accepting your salmon donations on Sept 14 and 16; she has organized a crew to help prepare the salmon on the 17<sup>th</sup>. Plates, utensils, and coffee are provided - please bring a dish to share and a beverage of your choice, if desired.

## **Thais**

Volunteers are being recruited to serve on the **"Welcome Committee"** for new neighbors. Contact Nurith St. Pierre (360.766.6634) if you have questions and/or want to help.



**REMEMBER:** Watch for kids (of all ages) walking and on bikes and for school buses as well.

**Edgewater Garden Club** begins the year with a program on perennials on Thursday, **September 28<sup>th</sup>**. Laurie Johnson, 2017 Skagit County Master Gardener of Year, will demonstrate the "dig and divide" process of propagation. and talk about other ways of sharing perennials. We gather together at 10 am for treats and conversation; the meeting begins at 10:30. All are welcome

**Samish Island Acres – Community Garden News:** Harvest work parties continue every Monday from 10 to noon. Join us on Monday, September 11<sup>th</sup> at 6:30 pm at Community of Christ Social Hall on Scott Road for our monthly potluck (theme is autumn flavors).

**The 21<sup>st</sup> Annual Samish Island Arts Festival** exceeded all expectations – 45 vendors, delicious food from the Corner Pub, super music, and great weather. We received a nice write up in the Skagit Valley Herald, complete with pictures. Thanks to the 40 Islanders who volunteered in so many ways. We even had more income than expenses – what a great community event! Want to be part of the fun of planning for 2018? Watch this spot for news of the committee gearing up in January.

**2018 Calendars** with pictures of Samish Island - \$18. They are available at Garden Club functions (Sept 28, Oct 26, and Dec. 2) and directly from the artist, Doug Hopley: [thehopsatsamish@gmail.com](mailto:thehopsatsamish@gmail.com).

**THANKS from Ann and Rick Nash:** We send a huge thank you to the many neighbors who brought us weeks of food following Rick's stroke. We felt loved and supported as we made our journey towards wellness. Special thanks to the fire dept volunteers who answered our middle of the night emergency call. You made all the difference.



**From the Fire Chief:** Most of us on Samish island like to BBQ. There are fire safety issues involving gas BBQ use. Please read your manual for a complete safety briefing. One item often forgotten is a "hose check." Before each use, check to see if your hoses are cut, worn or kinked and replace any that are damaged. Use only the valve/ hose/ regulator specified by the manufacturer. Please check before you light up. Stay Safe.

## ACTIVITIES

**The Samish Island Community Hall** is available for rent throughout the year. Islander's rate is \$75. Call **Eileen**, 360.766.8202.

Shop at Amazon and **help the Samish Island Community Center**. Go to [www.amazonsmile.com](http://www.amazonsmile.com) and select Samish Island Community Center to receive a percentage of your purchase.

### Community of Christ

11507 Scott Rd  
10 am Church School; 11 am Worship Service  
Pastor **Glen Fishel**. Everyone is welcome.

### Samish Island Memorial Chapel

9608 Samish Island Road  
9:45 Sunday School; 11:00 a.m. Worship Service.  
All are welcome! Pastor **Dave McAllister**

**"Back to Fall Breakfast"** at Samish Island Memorial Chapel on **Sept 10th (Sunday)** -- 9:45 to 10:45 am. Join us as we celebrate the new season. All are invited to attend this free event!

**Camp Fire Samish** is hosting a Community Appreciation Day on **Sunday, September 24<sup>th</sup>** from 11 am – 3 pm. BBQ lunch served at noon. Please join us and discover what Camp Kirby has to offer. (4734 Samish Point Rd).

## SERVICES

**Friendly Services: Painting. Gardening. Clean up. Handymen.** Reliable. Competitive rates. Refs. Contact **Johnny Wilde**, 206.960.2840

**Skagit Maid Creamery** makes fine cheese (camembert and fresh cheeses like ricotta and fromage blanc). Open on Mondays, 4-6 pm at 4890 Mercer Road or by arrangement. Contact **Dorothy: [cheese@skagitmaid.com](mailto:cheese@skagitmaid.com)** or [www.skagitmaid.com](http://www.skagitmaid.com).

**Thai massage by Arlene**, includes reflexology and ultimate stretching. House calls or in my home. Island references. 360.766.7406.

**Home Maintenance and Repair.** Expert carpentry and tile work. Quality painting. **Call Dave**, 360-630-0293.

## SERVICES (continued)

**Watch Dog House Sitting.** Planning a trip and worried about home or pets? Contact **Rutheia Wyckoff** at 360.708.0620 or [rutheia@gmail.com](mailto:rutheia@gmail.com).

**Organic Aerobic Bacteria Digester** is a product that will reduce/eliminate pumping the septic system. It can also be used as a soil amendment. Contact **Garner Ekstran** at 360.766.6043.

**Need dirt?** 200 yards of fill dirt available. Please call **Ed Markus** at 360.421.4296.

**House cleaning** on Samish Island and surrounding areas. \$20 per hour. References. Culinary Academy graduate if you need a cook or caterer! Call **Lesley** at 206.407.5229.

**Baby-sitting Services.** Contact **Alexia Rose Englund**, offering Sweet Samish Sitting Services, at (360) 757-8581 or (360) 610-0312

**Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting** and other temporary jobs. Contact **Windy** at 425.309.9999 or [ccisnotit@hormail.com](mailto:ccisnotit@hormail.com)

**Mountain Mama Gardening and Mowing** (my walk behind or your rider). Weeding, light hauling, weed eating, brush-cut, prune. No chemicals. **Jan Gordon**, 360.766.6359

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand** at 360.766.4081



Print copies of the **ShoreLines** are available at the Samish Island Sign and at the Community Club. Electronic copies are available the first of each month at [www.samishisland.net](http://www.samishisland.net).

*Please submit items for the next Shore Lines to: The Samish Shorelines, S.I. Community Center, P.O. Box 268, Bow, WA 98238 by the Friday, **September 29th deadline**. Call **Charlene 360-420-0243** or email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)*

### Board of Directors

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