

# The Samish Shore Lines

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P.O. Box 268 Bow, 98232

[samishisland.net](http://samishisland.net)

**JUNE 2019**



## *From the President:*

It is time to be thinking about the 4<sup>th</sup> of July parade...making plans for your float or decorating your bicycles. The parade starts at 1:00 pm; the hill will be closing about 12:30 p.m., so plan on being at the end of Blue Heron Road (Fish Point) between noon and 12:30. Thank you to the Francks for allowing us to once again use their property for staging and to Thor and Kathleen Albro, parade masters. You do not have to register to be in the parade, but if you have any questions or want to let Kathleen know you are going to participate, you can contact her at 206-713-6181. Watch for more information on Samish Neighbors in late June.

Go, enjoy the sunshine! *Linda Knapp-Strobel*



**Saturday, June 22nd** is the Annual Garage Sale, 8am-2pm. Send your \$10 participation fee (checks made out to SICC) to Amy Colvin, 10641 Samish Island Road, Bow, WA 98232. The fee pays for advertising, maps, and markers for each participating home. **Deadline to pay the fee and be included on the map is June 8th.** Include your name, address, phone number, and email address. Please list a couple of your items for our advertising. For further information, contact Amy at [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com). We're looking forward to helping you clear your closets—perhaps to make room for your neighbors' stuff— your co-hosts Amy Colvin & Joan Tezak

**NOTICE:** The County's Public Works Department will be mowing ditches on and around Samish Island beginning June 17th, in an attempt to help control fire danger. Look out for their equipment and be careful during this extremely dry weather!



Print copies of the **ShoreLines** are available at the Community Center. An electronic copy is posted the first of each month at [www.samishisland.net](http://www.samishisland.net)

**Edgewater Garden Club** does not meet during the summer months.....happy gardening everybody!

**Arts Festival – July 27th** – We have over 40 vendors with a wide variety of art forms signed up – something for everyone's taste! Would you like to be part of this special island event? **Volunteers are needed** for several positions. For more information, contact Linda ([lindaclarson@msn.com](mailto:lindaclarson@msn.com)). Committee meets next on June 5th at 3 pm at the SICC.

**Samish Island Acres Community Garden News:** the garden is planted and we are eagerly awaiting some results from our labor. We will harvest on Mondays, beginning June 17th. If you have extra produce to donate to the Food Bank, please bring it to the garden by noon and it will be delivered. Our monthly potluck is **Monday, June 24th at 5:30 pm** at the Community of Christ Social Hall on Scott Road. Questions: contact Linda ([lindaclarson@msn.com](mailto:lindaclarson@msn.com))

The **Samish Farms Water Association Board** has **two vacancies** opening this summer (these are volunteer positions, both for a 3-year term). If you are interested in serving in this way, please contact Laurie Reid at 360-766-7218 or email [sfwa01@gmail.com](mailto:sfwa01@gmail.com) asap.



The **Samish Island Marching Band** is gearing up for another great July 4th Parade performance, and we hope you'll join us! **Rehearsals are scheduled for Sunday, June 30 and Wednesday, July 3, both at 7:00pm at the Community Hall.** Contact Gail Hopley ([ghopley@wavecable.com](mailto:ghopley@wavecable.com) or 360-766-6823) if you'd like to get music ahead of time or have any questions. New members are always welcome! If you don't want to come to a rehearsal, just show up on July 4th at noon at the Community Hall with your Band Shirt, Hat, Music, Instrument, and sense of humor!

## ACTIVITIES

**The Samish Island Community Center** is available for rent throughout the year. Islander's rate is \$75. Call **Eileen**, 360.766.8202.

**Help out SICC** when you shop at Amazon, [www.amazonsmile.com](http://www.amazonsmile.com); select Samish Island Community Center to receive a % of your purchase.

### Community of Christ

11507 Scott Rd  
10 am Church School; 11 am Worship Service  
**Jane Worlund** – co-pastor. Everyone is welcome.

### Samish Island Memorial Chapel

9608 Samish Island Road  
9:45 Sunday School; 11:00 a.m. Worship Service.  
All are welcome! Pastor **Dave McAllister**  
*Centennial Celebration* coming up on **July 27th** – more information next month!



**Picnic Time.** Young families are invited to gather at the Samish Island Park on the second Thursday of the month (**June 13, July 11, & Aug 8**), from 5:30-7pm. Bring a potluck dish, beverages, dishes, and utensils for your family. If you have questions, please contact **Claire Burwash** at 206-799-9151.

Thanks to your continued support of **Camp Fire Samish & Camp Kirby**, our new septic system is installed and work at Camp is almost done. We are hosting an **Open House on Sunday, June 23rd** from 1:00-3:00 pm. Feel free to come for a visit and meet our summer staff!

**Bow Farmers Market 4th of July Community BBQ** @ Samish Bay Cheese (15115 Bow Hill Rd.)  
3:00 pm - 6:00 pm - Thursday, July 4th

**Samish Island Qigong Classes** - Wednesdays, 9-10 am. (10641 Samish Island Rd.) Call/text **Amy** at 425-503-8886; [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com); No experience necessary. \$10 drop in fee.

## ADS & SERVICES

Samish Island resident, **Tove Nelson Chatham** has just published a book: “**The Herring Lady’s Plan to Save the Orcas**” which documents the reason why the Orcas and Chinook stocks are starving. It includes information on how to start new herring stocks. Available at Amazon in print or kindle version

### Need help with computer or network problems?

hardware construction, deconstruction, diagnosis & replacement, assistance with software issues, and education relating to Mac/Windows and Microsoft Office. Contact **Colin Hopley** (360-853-3673):

**Coastal Interior Design.** Providing expert and affordable help with color, tile, lighting and home furnishings. Specializing in Comfortable Island Homes. **Debbie Ensey, 360-757-8771**

**Mend+stitch:** Services include custom mends, hems and alterations. Contact **Iris** at 420-6282.

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand** at 360.766.4081

**I LIKE Cleaning!** Indoors and out; walls, floors, lawns, gardens, etc. Call **Don:** 360.724.8829. Reasonable and references.

**Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting** and other temporary jobs. Contact **Windy** at 425.309.9999 or [ccisnotit@hormail.com](mailto:ccisnotit@hormail.com)

**Island-based Energy Solutions Project** offers a full spectrum of home energy evaluations. Call Steve at 766-4488 or [www.energysolutionsproject.org](http://www.energysolutionsproject.org).

**Catherine Carter Housesitting and Pet Sitting** – Caring for your home and animal family members. References available. Cell: 206-228-4246 email: [cv\\_carter@hotmail.com](mailto:cv_carter@hotmail.com).



Please submit items for the next Shore Lines to: The Samish Shorelines, S.I.C.C., P.O. Box 268, Bow, WA 98238 by the Sunday, **June 27th deadline**. Call **Charlene 360-420-0243** or email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)

### Board of Directors

<b>Linda Knapp-Strobel</b> <i>President</i> 360.766.4082	<b>Denny Organ</b> <i>Vice-President</i> 360.820.9626	<b>Anita Little</b> <i>Secretary</i> 360.766.5098	<b>Ruth McNally</b> <i>Treasurer</i> 206.963.5723	<b>Kathleen Albro</b> <i>At-Large</i> 206.713.6181	<b>Rob Richey</b> <i>At-Large</i> 206.618.9512	<b>Eric Riedel</b> <i>At-Large</i> 206.257.8938
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