

# The Samish ShoreLines

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P.O. Box 268 Bow, 98232 samishisland.net

## March 2021



### ***President's message***

We sure have had challenges with the snow, wind and rain but we will so appreciate the sun when it does come out - can't wait. There have been more walkers out and this is a reminder to both walkers and drivers that our roads are narrow with no shoulders in a lot of places and sometimes the sun does blind drivers. Walkers need to take precautions to be visible and drivers need to slow down and move over whenever possible. We have been very fortunate to have avoided accidents and injuries; let's keep it that way!

The directories, efficiently compiled by **Gail Hopley**, have been printed and are being prepared for mailing. The cover is a beautiful photo by **Charlene Day** and there is a larger Yellow Pages this year with a variety of services offered by our neighbors, so be sure to review that.

With the COVID guidelines still very restrictive, it is beginning to look like we will have limited activities again this year on the island, but hopefully we can get vaccinated which may allow us to have some modified events later in the year. When this all started I am sure we all thought 2021 would be pretty much back to normal, and looked forward to that, but we have to continue to stay vigilant and patient to keep ourselves, family and friends safe and healthy.

*Linda Strobel*

### **7<sup>th</sup> Annual La Conner Daffodil Festival in March**

There will be self-guided tour maps of fields, photo contests, artist vendors, etc. Check this website for details.

<https://lovelaconner.com/7th-annual-la-conner-daffodil-festival-2021/>

The three major varieties planted are Dutch Master, Flower Carpet, and Standard Value – Dutch Master is the world's most popular daffodil. Fields of daffodils are left intact through the bloom cycle and beyond, unlike tulips which are 'topped' toward the end of their bloom cycle. Daffodil crops are only rotated every three years, versus an every-year rotation for tulips – fields that are three years old this year will be a solid wash of bright yellow.



**Edgewater Garden Club** meetings are suspended indefinitely.

### **Samish Island Acres Community Garden:**

We are waiting for warmer and drier weather so work can begin. We encourage more of you to participate in this effort to help feed hungry families in our county. Contact [lindaclarson@msn.com](mailto:lindaclarson@msn.com) with questions.

**Tide Calendars available: 2021 Samish Island Tide Calendars** are available for \$5 at Samish Gold Seafoods, 9015 Avon Allen Rd in Bow, basically across Chuckanut Drive from WD Foods.

**Camp Fire Samish & Camp Kirby** present our **Annual Auction** virtually, and you're invited! Join us for a silent auction leading up to our exclusive online live event. During the program you'll learn about the past, present, and future of Camp Fire Samish & Camp Kirby. Silent bidding will begin on **March 5<sup>th</sup>**, with no admission fee required. The Live Auction will begin on **March 12<sup>th</sup>** and end with our Virtual Live Event on **March 20<sup>th</sup>**. More info at [www.campfiresamish.org](http://www.campfiresamish.org).

### **Smith & Vallee Gallery exhibition in Edison:**

During weekends in March artists **Jan Hoy** and **Brooke Borcharding** are featured, on Fridays – Sundays, 10-5 pm starting **Mar. 5 through the 28<sup>th</sup>**. A Whidbey Island-based artist, **Jan Hoy** creates abstract sculptures. She works in clay, steel, and bronze. **Brooke Borcharding** is a landscape painter working in Seattle, creating broken color "deconstructions" on site and in studio. 'Meet and Greet' to be held **March 6<sup>th</sup>**, 12-3 pm.

**35 Years Ago:** In **March 1986**, the **Windjammer Harmonica Band** performed at the monthly community potluck (*now we have three per year, maybe too few?*).

### **Old Farmer's Almanac garden tips for March:**

Plant trees and shrubs while it's still cool and wet. Now is the time to plant more berry plants. Apply compost over your garden and landscape areas to help improve the soil. Divide hosta, daylilies, and mums. Cut back ornamental grasses a few inches above the ground. Happy Gardening!

## Community of Christ

No services this month

Jane Worlund, Co Pastor, 360.766.6284

**Samish Island Memorial Chapel** 9608 S.I. Road

Our worship service is at its regular time, 11 a.m.

Please be advised that we are unable at this time to offer Children's Sunday School during the service. In keeping with the Phase 2 mandate, we are asking people to wear masks during the service. **Pastor Dave McAllister**

## Online Resources:

**Wings Over Water 2021 Northwest Birding**

**Festival** has gone virtual and will take place on **March**

**19, 20, 21** with live webinars, video bird walks, kids' activities and more to enhance your outdoor experience and love of birding. Paul Bannick is the keynote speaker!

**No fee registration:** [wingsoverwaterbirdingfestival.com](http://wingsoverwaterbirdingfestival.com)

**The Burlington Public Library** is expanding its online features and capabilities. For more information, visit

<http://burlingtonwa.gov/93/Library>

**The Lincoln Theatre** in Mount Vernon has numerous ongoing shows that can be viewed online, including music, opera and movies. Video rentals available for pick up.

Details at [lincoltheatre.org](http://lincoltheatre.org)

**The Padilla Bay National Estuary Reserve** streams "Aquarium Quick Dips" at 10 a.m. every **Wednesday**.

Registration is on eventbrite.com To **sign up** contact us at **360.428.1558** or at [Padilla Bay Reserve ecology.wa.gov](http://Padilla Bay Reserve ecology.wa.gov).

## Get Outside too!

In celebration of **Washington State Parks' 108th** anniversary, visit all state parks, no fee, **Fri. March 19<sup>th</sup>**.

[www.nooksacknordicskiclub.org/trails/where-to-ski/](http://www.nooksacknordicskiclub.org/trails/where-to-ski/)



**Mt. Baker Snow Report:**

[mtbaker.us/snow-report](http://mtbaker.us/snow-report)

**Snow base** Heather Meadows  
192"

## Ads:

**Photo gift cards** featuring **Samish Island**

**Scenes:** "Safe-distance" delivery or pick-up. See "How to Order" at [samishislandcards.com](http://samishislandcards.com)

or contact **Kitty** at [kittybluhm@wavecable.com](mailto:kittybluhm@wavecable.com)

**Property Search:** Our daughter, Emma and son-in-law, Mike Hawkins are looking for a house or property on Samish. If you or someone you know is considering selling, please contact **Julie and Terry Rousseau:** [terryjrrousseau@gmail.com](mailto:terryjrrousseau@gmail.com) or call: 360.766.6396



## Services:

**Home Improvements and Repair.** Expert carpentry, tile work and quality painting. Great island references. **Call Dave,** 360.630.0293.

**Island-based Energy Solutions Project** offers a full spectrum of home energy evaluations. Call **Steve** at 360.766.4488 or [www.energysolutionsproject.org](http://www.energysolutionsproject.org).

**Need help with computer** or network problems? Hardware construction, deconstruction, diagnosis & replacement, assistance with software issues, and education relating to Mac/Windows and Microsoft Office. Contact **Colin Hopley** **360.853.3673**.

**Mend + Stitch:** Services include custom mends, hems and alterations. Contact **Iris** **360.420.6282**

**Print copies** of the **ShoreLines** are available at the Community Center. Electronic copies are available the first of each month at [www.samishisland.net](http://www.samishisland.net)

**Next deadline is Sunday, Mar. 28th:** Please submit items for the next **ShoreLines** to: **Samish ShoreLines, S.I. Community Center, P.O. Box 268, Bow 98238. Call Linda, 360.766.6600 or email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com).**

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