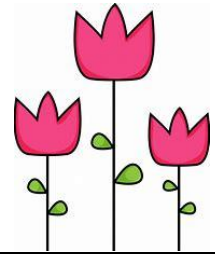


# The Samish ShoreLines

Published by the Samish Island Community Center

P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

APRIL 2021



## *From the President:*

That was some storm this past Sunday. I didn't hear of any power outages on the island so apparently we were lucky; the weatherman is predicting the warmest day of the year this week – that should help the tulips pop. Hope you get a chance to drive around and see the beauty, even if we can't have all our normal April activities.



The latest on the tsunami warning signal installed at SICC property is that hopefully it will be activated in May with the first monthly test set for June 7<sup>th</sup> at noon. Hans Kahl of Skagit County Department of Emergency Management wants to host another webinar on June 3<sup>rd</sup>, focused on our area. He would review the information provided in the earlier webinar (the tsunami danger in our area), and then open it up for questions particular to our local area. More information will be in the May ShoreLines.

Since we are in Phase 3 of the COVID-19 restrictions, the SICC Board will be back to meeting in person at the Center at 7 p.m. on the third Thursday of each month. As always, all island members are welcome to attend but please let the President know you will be attending so we can be sure we are following the current guidelines for COVID safety.

Also, the Board is in need of a Secretary. If you are interested in becoming involved with your community center by volunteering to be our Secretary, please let one of the Board members know.

*Linda Knapp-Strobel*

**Transition.....** Our good friend and neighbor, **Doug Lundgren** died on March 3, 2021. Doug had lived on Samish Island since 1976. Laurie is so thankful for all the thoughtful friends and neighbors during this time.

The **Edgewater Garden Club's** meetings are suspended indefinitely. Happy Gardening!



**Samish Island Arts Festival news:** The committee that produces the annual Arts Festival, normally held on the last Saturday in July, has recently concluded that it is still too doubtful that this year could be the kind of successful event our talented artists deserve. Details like monitoring attendance, limiting food and the ability to have live music are difficult to predict/control and leave us with options that are less than optimal. We decided to forego this year's festival and focus on making next year (our 25th annual festival) a great celebration for everyone to enjoy. We appreciate your understanding of this necessary decision.

**Samish Island Acres Community Garden** – we hope to begin planting this month and we love having new people join us as we provide food for local food banks. Annual donations - \$25 (individual) and \$50 (household) are requested by participants. Questions: contact ([lindaclarson@msn.com](mailto:lindaclarson@msn.com)).



**Skagit Land Trust** has an immediate opportunity to purchase an approximately 50-acre property that serves as the entrance to Samish Island. This property is adjacent to the Trust's recently conserved Samish Flower Farm. The Trust is raising funds (to combine with grant money) to purchase and begin much needed clean-up and restoration efforts. The first \$50,000 in donations to the **Samish Island Entrance Campaign** will be matched. Visit [www.skagitlandtrust.org](http://www.skagitlandtrust.org) for more information.

Print copies of the **ShoreLines** are available at the Community Center. Electronic copies are posted the first of each month at [www.samishisland.net](http://www.samishisland.net).

## ACTIVITIES

**Community of Christ** - 11507 Scott Rd  
No in-person services. **Jane Worlund** – co-pastor.

**Samish Island Memorial Chapel** – 9608 SI Rd.  
Indoor worship at 11:00 am. PLEASE WEAR MASKS. All are welcome! Pastor **Dave McAllister**

### Ideas for Celebrating Earth Day.

Check out activities at  
[www.earthday.org/earth-day-tips/](http://www.earthday.org/earth-day-tips/).



**Earth Day Tip.** As spring bursts with blooms, the pollinators (bees, butterflies, birds) are foraging for nectar and pollen. If one uses pesticides, please consider applying only in the early morning or late afternoon when pollinators are less active. Besides limiting use of chemicals, dandelions are a beneficial source of food for our pollinator friends.

**Skagit County Master Gardeners** will be holding their annual **Plant Sale** at Azusa Farm & Gardens (14904 Hwy 20) this year. Plants (including tomatoes) will be available beginning mid-April. More information at <https://www.skagitmg.org/home/plant-fair/>

**Covid Vaccine Clinics** are operating in several areas and eligibility is broadening. The Skagit Department of Health offers appointments for the Skagit Fairgrounds. To make an appointment, call the hotline at 360.416.1500.

The **Community Pantry** and the **Free Libraries** thank you for your donations and request that you do not leave other items at these sites.



**Samish Islander in the News.** **Gerardo Rodarte**, shellfish grower and owner of Blau Oyster Company (now doing business as Golden Seafood Company) received the Business Achievement Award from the Latino Legislative Civic Alliance. **Congratulations!**



April is **Tulip Festival** month in Skagit County. Go to <https://tulipfestival.org> to check out events, merchandise, and maps to the blooms.

## ADS & SERVICES

**WANTED: Donations** of good/modern/functional camping equipment to help beginners get started with the joys of camping. Contact: **Denice Rochelle** at 206-769-1214.

**Dustin Whaley, outdoor handyman/helper.** Available for small scale tree trimming/removal, hedge trimming services, gutter cleaning, etc. **425-309-0405.**

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand** at 360.766.4081

**Coastal Interior Design.** Providing expert and affordable help with color, tile, lighting and home furnishings. Specializing in Comfortable Island Homes. **Debbie Ensey, 360-757-8771**

**Catherine Carter Housesitting and Pet Sitting** – Caring for your home and animal family members. References available. Cell: 206-228-4246 email: [cv\\_carter@hotmail.com](mailto:cv_carter@hotmail.com).

**Miscellaneous services:** Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting and other temporary jobs. Contact **Windy** at 425.309.9999 or [ccisnotit@hormail.com](mailto:ccisnotit@hormail.com)

**2021 Samish Island Tide Calendars** are available for \$5 at **Samish Gold Seafoods**, 9015 Avon Allen Rd in Bow, (across Chuckanut Drive from WD Foods).



Please submit items for the next *ShoreLines* to: The Samish *ShoreLines*, S.I.C.C., P.O. Box 268, Bow, WA 98238 by the Tuesday, **April 28th deadline**. Call **Charlene** 360-420-0243 or email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)

### Board of Directors

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