

# The Samish ShoreLines

Published by the Samish Island Community Center

P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

JANUARY 2023



## From the SICC Board President:

My last message as President sends vibes for a sparkling 2023. Let's celebrate the beauty and joys of diversity in our community as we ring in a new year and remember to let new residents know about Island resources (samishisland.net, the Shorelines, the Samish Island email group, SICC Board.) If you'd like to bring your energy and perspectives to the community, ask about Board and volunteer opportunities. Gratitude again to all who lent a hand, time, or skill when needed, who jumped up to participate in reigniting or create community engagements and activities, and who are improving Center aesthetics for all. And to the Board who, when approached with different ideas and perspectives, used the opportunity to grow. (see website for poem)

So long everybody. See you on the civilian trail.

*Denice Rochelle*



## SICC will hold its Annual Meeting and elections of board

members at the Center (11292 Blue Heron Road) **Sunday January 15 at 5pm** (no potluck). Candidates for Board and Officer positions are: Amy Colvin (President), Joan Tezak (Vice President), Mary Kay Richter (Secretary), Ruth McNally (Treasurer), Marnie Pennington (At Large), Martha Frankel (At Large) and Kayla Ferguson (At Large).

**Reminder:** All Samish Island property owners and renters will receive a printed copy of this issue of the ShoreLines along with the **annual directory and donation form** by mail during the second week of January. Information (and payment options) are available on the website.

**Save the date: Saturday, February 11th.** The SICC Board is sponsoring a **Winter Light Photo Celebration**. Deadline for submitting photos is January 30<sup>th</sup>. More information next month (and on the website, now).

NOTE: The **Samish Island website** is a good source for current climate information. Check out the button on the homepage **Wind - Weather - Tides** for weather activity, tide times and measurements.

## Thank you



It was quite the **Holiday Season** here on Samish Island. It started with the **Holiday Kick-off**, continued with the **Holiday Program/ Party**, the **Allen School** giving support, stocking the **Food Pantry**, and of course, all the **lights** and **decorated mailboxes** on the island! Thanks to SO MANY people who participated.

**Thanks** to the **Samish Island Firefighters** who escorted **Santa** on the annual **Santa Run** on Christmas Eve!

**The Samish Island non-profit organizations** that benefited from the "decorate your mailbox" fundraiser sponsored by the Garden club say "**Thank you!**" Donations totaled **\$1183**.

**A HUGE THANK** to the **Samish Island Fire Department (Mike Collins, Chief)** and Dike District #5 Commissioner **Norm Hoffman**, in addition to many wonderful neighbors, for ALL their efforts during the recent flood event.

**Edgewater Garden Club** will meet on **Thursday, January 26th** at the Community Center on Blue Heron Road. We gather at **10 a.m. for coffee and conversation; the meeting begins at 10:30** with announcements, followed by the program. The topic is **'Winter Pruning of Roses and Shrubs'** presented by Skagit County Master Gardener, **Karen Nelson**. Samish Island hats, aprons, cards, safety vests and tide calendars will be available for **sale**. New members are always welcome; \$20/household dues send to **Jo Harke**, 11561 Blue Heron Rd. All are welcome!



Print copies of the **ShoreLines** are available at the Community Center. Electronic copies are posted the first of each month at [www.samishisland.net](http://www.samishisland.net) and sent out to the Samish Neighbors list serve.

## ACTIVITIES

**Community of Christ** - 11507 Scott Rd. Worship at 11 am. **Jane Worlund** – co-pastor; **Christine Campbell**, Camp Manager, SI Campground & Retreat Center.

**Samish Island Memorial Chapel** – 9608 SI Rd. Worship Sundays at 11 am. **Jim Cannon**, pastor.

**New Island Cookbook?** It's been 20 years since the *Samish Island Cookbook* was published. SICC and EGC are thinking it might be time for an update filled with fabulous NEW recipes as well as favorites from the 2002 version. Please let us know what you think by answering three quick questions at: <https://samishisland.net/cookbook-survey/>



**Hawk Watching in Western Washington** - The five-week class (taught by Sue Cottrell) will be offered on Zoom beginning on Wednesday, **January 11th** from 7-9 pm. Cost is \$100 person. A field trip will be offered. For more information and to register, go to <https://raptorstudiesnw.org/>.

The **2023 Country Living Expo** returns to an in-person day filled with incredible classes: homesteading, outdoor recreation, farm business, equine, livestock, bees, soils, farming, dogs, spinning, pastures, dahlias, cheese making, pollinators, grafting, elderberries, barn owls, figs, knots, and more. Check it out: <http://www.skagit.wsu.edu/countrylivingexpo>



New **speed limit signs** were posted during December. Safety is the main concern for this change.

The **Samish Island Community Center** is available for rent, following covid protocols. Check out "community rentals" at [samishisland.net](http://samishisland.net). Islander's rate is \$100. Contact Ruth (206.963.5723) or <https://samishisland.net/hall-rental/hall-rental-request-form/>

## ADS & SERVICES

**Home Improvements and Repairs.** Expert carpentry, tile work, and quality painting. Great island references. Call **Dave: 360.630.0293**.

**Need help with computer or network problems?** Hardware and software issues, and education relating to Mac/Windows and Microsoft Office. Also help with home security systems. Contact **Colin Hopley** at **360.853.3673**.

**Massage** available from **Amy Colvin**. Call/text **425.503.8886** or e-mail [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com). [www.amypatteecolvin.com/samish-island-massage](http://www.amypatteecolvin.com/samish-island-massage)

**Violet's Vacation Visits** - pet sitting, mail pick-up, plant hydration, and adult-supervised house sitting. Contact [dksalkeld@wavecable.com](mailto:dksalkeld@wavecable.com) or text/call her personal assistant Kerrie **425.750.8879**.

**Island-based Energy Solutions Project** offers a full spectrum of home energy evaluations. Contact Steve: **360.766.4488** or [energysolutionsproject.org](http://energysolutionsproject.org).

**Notary services available on island:** Contact **Denice Rochelle: 206.769.1214** or email [SeattleAvenue@gmail.com](mailto:SeattleAvenue@gmail.com).

**Salty 'C' Seafood:** Samish Bay oysters can be pre-ordered anytime (subject to weather or bay closure). Contact **Melissa or Amanda at 360.775.3071**.

**Vacation Rentals.** Check out local guest houses available through AirBNB and VRBO. Go to <https://samishisland.net/island-lodging/> for a listing.

Islanders have developed a list of **recommended vendors**, based on personal experience. This list was distributed on "Samish Neighbors." Check it out if you need household services.



Please submit items for the next *ShoreLines* to: SICC, P.O. Box 268, Bow, WA 98238 by the Sun. **January 29th deadline.** Email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com).

### Board of Directors

<b>Denice Rochelle</b> <i>President</i> 206.769.1214	<b>Amy Colvin</b> <i>Vice-President</i> 425.503.8886	<b>Mary Kay Richter</b> <i>Secretary</i> 360.766.4076	<b>Ruth McNally</b> <i>Treasurer</i> 206.963.5723	<b>Marnie Pennington</b> <i>At-Large</i> 206.445.5257	<b>Joan Tezak</b> <i>At-Large</i> 360.929.8246	<b>Vacancy</b> <i>At-Large</i>
--	--	---	---	---	--	-----------------------------------