

# The Samish ShoreLines

Published by the Samish Island Community Center

P.O. Box 268 Bow, 98232 [samishisland.net](http://samishisland.net)

SEPTEMBER 2023



fall begins 09. 22

## From the SICC Board President:

Fall is in the air with the season's first significant rainfall, and fruit is ready to be harvested from the trees. It was fantastic to see the community gathering together for SICC-sponsored Blues on the Bluff, our outdoor concert that had at least 90 people listening throughout the evening. We have more great events coming up through the fall and winter, and we hope to see you there! (For a complete list, check out our website). Keep your ideas rolling in for the kinds of educational and social activities you'd like to see!

See you around the island! *Amy Pattee Colvin*



Put your aprons on and whip up your favorite dish, then bring it down to the SICC for a good old-fashioned potluck – **Sunday, September 17<sup>th</sup>**. Show up at 5:00 with a dish to share and settle at a table to visit for a bit.

The serving line starts after announcements between 5:15 and 5:30. (plates, silverware, cups, and coffee provided; you can bring your own beverage) This is a great opportunity to catch up with old friends and meet new people.

Looking ahead: **SICC Halloween event – Sunday, October 29<sup>th</sup>, 6-7:30 pm** at the Community Center. Please email Tamara Ingram ([tamaraingram08@gmail.com](mailto:tamaraingram08@gmail.com)) if you would like to help with the event. Donations of candy, crafts and volunteers are all appreciated! More details next month.



Are you **new to Samish Island** or do you know someone who is? Check out the island webpage – [samishisland.net](http://samishisland.net) – for information on the many activities that happen here. To learn about how to join the island's e-mail group, click on "stay in touch" and then click "Samish Neighbors." Your editors are also willing to answer questions – contact us at [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com).

Print copies of the **ShoreLines** are available at the Community Center. Electronic copies are posted the first of each month at [www.samishisland.net](http://www.samishisland.net) and distributed to the Samish Neighbors list serve.



**Edgewater Garden Club** will be meeting on **Thursday, September 28**. **Island Chef Wayne Johnson** will present "Cooking with Garden

Herbs," sharing some favorite recipes using fresh herbs straight from the garden - sweet and savory. 10 am - refreshments/social time. Meeting begins at 10:30, presentation at 10:45. Please join us. To be included in this year's directory, member dues of **\$20 must be paid by September 15**. Please send to Jo Harke/11561 Blue Heron Rd.

**Samish Island merchandise** (hats, visors, tote bags, aprons, note cards) - available for purchase at all Garden Club meetings.

**Samish Island Acres Community Garden** harvests each Monday (except Labor Day – Sept 4). Islanders are invited to share any excess garden produce – please bring to the garden at the end of Blue Heron Road by 11 am on harvest days for delivery to area foodbanks. We've been able to donate over 2300 pounds so far this year. Thanks for your support.



**A TOTAL Burn Ban is now in effect for Skagit County.** Samish Islanders please restrict all outdoor

burning even though we've had a little rain. The full burn ban is still in effect due to the extended dry period. It will take major rains to change the burn ban. We've all seen in the news the devastation from wildfires. Thank you for your caution.

*Mike Collins*, Samish Island Fire Chief.

Coming soon.....**Cooking on Samish Island** – the 2023 cookbook.... hopefully before the end of September! Publication announcements will be made on Samish Neighbors.



## ACTIVITIES

The **Samish Island Community Center** is available for rent. Check out “community rentals” at [samishisland.net](http://samishisland.net). Islander’s rate is \$100. Contact Ruth (206.963.5723) or <https://samishisland.net/hall-rental/hall-rental-request-form/>

**Community of Christ** - 11507 Scott Rd. Worship at 11 am. Co-pastor **Jane Worlund**; Camp Manager, SI Campground & Retreat Center **Christine Campbell**.

**Samish Island Memorial Chapel** – 9806 SI Rd. Sunday School Classes at 9:45 am; worship at 11 am. Community Worship Service & Potluck Sep.24th at the Community Center. All are welcome! **Pastor Jim Cannon**.



Schools are back in session – and daylight is decreasing. Please watch for kids of all ages, out and about, on foot and bicycles. **SLOW DOWN**

Skagit Land Trust News: **Samish Miles Work Party - September 15<sup>th</sup>, 10 am-2 pm**. Info and details at: <https://www.skagitlandtrust.org/event.aspx?eventid=760>

**September Events at Camp Kirby. Camptoberfest** is back! Our favorite brats & brews event will be held at 6PM on **Friday, September 29<sup>th</sup>**; \$20 suggested donation at the door. Our

**Centennial Celebration** will be held from **1-7 pm on Saturday, September 30<sup>th</sup>**. For more info on either of these events, go to [campfiresamish.org/activities-events/](http://campfiresamish.org/activities-events/)



**Captain's Cod food truck** will be visiting the island again on **Friday, September 29**. Hours of operation are from 11 am to 7 pm. Come on down to the Community Center and get some dinner to go! Or stay and eat - the picnic tables will be available, but the building will not be open.

Samish Islander, **Jeanne Brovold**, won a Blue Ribbon at the Skagit County Fair for her crocheted mermaid!



## ADS & SERVICES

**Looking for an assistant Meals on Wheels delivery person** for occasional Thursdays (esp. Sept 7<sup>th</sup> and 3 weeks in October). Route is easy and lunch is free! Call Ann at **360.391.1696**.

**Home Improvements and Repairs.** Expert carpentry, tile work, and quality painting. Great island references. Call **Dave: 360.630.0293**.

**Need help with computer or network problems?** Hardware and software issues, and education relating to Mac/Windows and Microsoft Office. Also help with home security systems. Contact **Colin Hopley** at **360.853.3673**.

**Island-based Energy Solutions Project** offers a full spectrum of home energy evaluations. Contact Steve: **360-720-4378**.or [energysolutionsproject.org](http://energysolutionsproject.org).

**Violet's Vacation Visits** - pet sitting, mail pick-up, plant hydration, and adult-supervised house sitting. Contact [dksalkeld@wavecable.com](mailto:dksalkeld@wavecable.com) or text/call **425.750.8879**.

**Notary services available on island:** Contact **Denice Rochelle: 206.769.1214** or email [SeattleAvenue@gmail.com](mailto:SeattleAvenue@gmail.com).

**Massage** available from **Amy Colvin**. Call/text **425.503.8886** or e-mail [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com). [www.amypatteeolvin.com/samish-island-massage](http://www.amypatteeolvin.com/samish-island-massage)

**Salty 'C' Seafood:** Samish Bay oysters can be pre-ordered anytime (subject to weather or bay closure). Contact **Melissa or Amanda** at **360.775.3071**.

Check out **Bow Sanctuary** on Chuckanut Drive. Gardens open daily 10 am – 3 pm. Information on other offerings on the website: <https://bowsanctuary.com>.

**Vacation Rentals.** Check out local guest houses available through AirBNB and VRBO. Go to <https://samishisland.net/island-lodging/> for a listing.



Please submit items for the next *ShoreLines* to: SICC, P.O. Box 268, Bow, WA 98238 by the Friday, **September 29<sup>th</sup> deadline**. Email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com).

### Board of Directors

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