

# 27th Samish Island Arts Festival • Saturday, July 26, 2025 • 10 am-4 pm

Sponsored by the Samish Island Arts Committee, in association with the Samish Island Community Center (SICC)  
"The mission of the Samish Island Arts Committee is to foster activities that build community and celebrate the artist in each of us."

## VENDOR APPLICATION

**MAIL THIS PAGE, WITH YOUR ENTRY FEE (PAYABLE TO SICC), BY MAY 1, 2025**

**TO: Samish Island Arts Festival, P.O. Box 268, Bow, WA 98232**

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

Description of art: \_\_\_\_\_

Have you participated before? \_\_\_\_\_ **If "no", please submit pictures of your art/product**

I wish to share my space with: Name \_\_\_\_\_ Email \_\_\_\_\_

Description of additional art: \_\_\_\_\_ **Include photos if first time vendor**

Island Non-Profit?  no  yes (fee waived; commissions apply if selling goods)

**Inside Space** (limited to 10 vendors): **\$30 per vendor, plus \$15 per additional vendor at your table.**

Consists of a supplied 8'x2.5' table with 2 chairs. Vendors provide any other fixtures (must let the organizers know the size of any fixtures in addition to the table provided).

**Outside Space:** **\$30 per vendor, plus \$15 per additional vendor in your space.**

Outside spaces are 10'x10.' Vendors supply their own canopy and any other fixtures, including tables and chairs.

**Space Preference:** Please check the appropriate boxes with your preferences below. For more information about these items see the "Set-Up Schedule" section of the Instructions & Rules page of this application.

**Inside** (1 - 8' table, or indicate fixture dimensions \_\_\_\_\_ - maximum 8')

**Outside** (10'x10') (If you need more room, you will need to pay for 2 spaces).

**Set-up Time Preference:**  **Friday afternoon set-up (1-4 pm)**  **Saturday morning set-up (7:45 – 9 am)**

I wish to be in the back row (south property line), with a booth/equipment drop-off time of 7:00-7:45am.

Do you need assistance w/booth set-up/tear-down? \_\_\_\_\_ (We will accommodate if possible)

**Special space requests:** \_\_\_\_\_

**Publicity Handouts:** Please mail me (#) \_\_\_\_\_ 1/4 sheet publicity handouts.

I heard about this Festival via: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Terms and Conditions:** Although the Samish Island Community Center and the Arts Festival Committee strive to provide a fun and safe Festival experience, we do not assume responsibility for any loss, damage, or theft of vendor-owned property, or for any personal injury. By submitting an application, you agree with these Terms and Conditions.

If you have questions - please contact:  
[SamishArtsFest@gmail.com](mailto:SamishArtsFest@gmail.com) or call 360.770.7550 (Linda)

(For Committee Use)  
Date Rec'd \_\_\_\_\_ Fee Rec'd: \$ \_\_\_\_\_  
Accept Sent: \_\_\_\_\_ Database: \_\_\_\_\_