



## President's Message:

It's officially spring! The flower fields are blooming, the robins are singing, and more people are out walking the roads. This Community Center is hosting a variety of events this month, including music, an informational presentation, and a game night. Ongoing events include a book club, a fiber arts gathering, and coffee and cars. One of the easiest ways to see everything happening at the Community Center is to visit the website at [samishisland.net](http://samishisland.net) and click the blue box labeled "Samish Island Calendar of Events." We look forward to seeing you there! *See you around the island, Amy*

**Sunday, April 19th, 3 - 5 pm**, Music at the Community Center: **Gallowglass**, one of the Pacific Northwest's most celebrated Celtic music ensembles, performs contemporary Celtic folk style characterized by emotional vocal delivery, fresh melodic



arrangements, and strong instrumental support. Irish Music Magazine states they are "an inspired take

on the tradition." Purchase your tickets here: [samishisland.net/purchase-concert-tickets/](http://samishisland.net/purchase-concert-tickets/)

## More upcoming April Community Events at SICC:

**Friday, April 3, Game Night, all ages 5-7:30 pm**  
**Friday, April 10 & 24th, Fiber Circle, 10:30 – 12 pm.**  
**Monday, April 13, Cars & Coffee, 9 -10:30 a.m.**  
Refer to the SICC calendar of events here:  
<https://samishisland.net/calendar/>

Join us at **Camp Kirby** on Saturday, April 25th,



for **Camp Fire Samish & Camp Kirby's Annual Auction**. Enjoy a buffet dinner and drinks; explore the Camp Kirby grounds,

bid on a wide variety of live and silent auction items, and race to get your favorite dessert at our dessert dash. All to help raise funds for Camp Kirby and our growing summer camp and outdoor education programs! Tickets available at <https://www.campfiresamish.org/auction/>

**Blood Drive** this month at Edison Lutheran Church, 14201 Church Rd. on **Friday, April 24<sup>th</sup>, 9am - 4pm**. To make an appointment, call 800.398.7888 or visit <https://donate.bloodworksnw.org/donor/>

Print copies of **ShoreLines** are always available at the Community Center by the front door

*Happy Earth Day, Wednesday, April 22<sup>nd</sup>!*

**Edgewater Garden Club** meets **Thursday, April 23<sup>rd</sup>. Tour and History of Bow Sanctuary's Japanese Inspired Gardens** presented by **Bow Sanctuary Staff**. EGC Members should arrive at Bow Sanctuary by **10:30am**. Please carpool, parking is limited. We will gather in one of the meeting rooms for a presentation on the history and mission of the Sanctuary. A brief tour of the gardens will follow and you will have time to explore on your own. Please dress in weatherproof gear. There is a complimentary tea bar and soft drinks for purchase. Are there any additional presentations you would like to suggest for our meetings? Please let the board members know of your ideas. **ALL are welcome.**



**April 29<sup>th</sup>, 7-8:30 pm. The Point Elliott Treaty: An Overview**, presented by Theresa L. Trebon. The Point Elliott Treaty of 1855 shaped the land that is Skagit County today.

Join us for an overview of the treaty and its effects on indigenous communities and non-Native newcomers as these populations adapted to a new world order that radically reshaped this place we now call home. Location: Samish Island Community Center. Mark your calendars for next history event, June 28<sup>th</sup>!

**Arts Festival Reminder:** Vendor applications are due **Friday, May 1st**. Forms are available on the SICC website. Send your questions or contact via: [SamishArtsFest@gmail.com](mailto:SamishArtsFest@gmail.com)

**Samish Island Acres Community Garden** begins another season of growing food for area food banks. If you'd like to be on the email list and receive the working schedule, contact Linda at 360.770.7550.



## Fire Chief's Corner:

The BESS: Hello Neighbors, There has been a little stir about PSE's Battery Emergency Storage System (BESS) at the fire station. PSE is actively trying to address the fan noise. This is a relatively new technology and they may have been hyper-vigilant when attempting to prevent potential runaway thermal events. We live: We Learn. The new HVAC system will be significantly quieter. Thank you all for your patience. The BESS is a great upgrade for our disaster preparedness, allowing us to operate off-grid indefinitely. We are also working on setting up satellite internet which, in times of need, could be made publicly accessible, further insulating our community from catastrophic events. *Your Fire Chief, Tom Miller*

## Community of Christ,

11507 Scott Rd.

Services are held alternate Sundays at 11am

**Jane Worlund, Island Contact** All are welcome!

**Brad Martell, SI Campground Retreat Center**

**Director.**

## Samish Island Memorial Chapel,

9608 Samish Is. Rd.

Sunday school 9:45 am Worship Service 11 am

**8:00 Sunrise Service** at home of Jim and DeeAnn

Radich, 11089 Rasar Dr. **9am breakfast** at the

Community Center and **10 a.m. Easter Service**

**Pastor Jim Cannon** All are welcome.

## Out & About

### April activities with Skagit Land Trust:

Please see the link here for how to help!

<https://skagitlandtrust.org/volunteer/>

### Skagit Valley Tulip Festival:

See the handy calendar

for all activities including

the Parade, **Apr. 11th &**

Street Fair, **Apr. 17-19th.**

<https://tulipfestival.org/events/>



**April 8, Wednesday, 5-7 pm** is Tulip Town's

'Locals free entrance' for resident's night.

<https://tulipfestival.org/event/tulip-town-locals-nite>

**Spring Break at the Estuary, April 8-11<sup>th</sup>, 10-**

**4pm Contact at 360.428. 1558.** Learn about classes

for all ages at Padilla Bay Reserve at this link:

<https://ecology.wa.gov/water-shorelines/shoreline-coastal-management/padilla-bay-reserve/education-programs/classes-events>

**Spring Musical events, Save the Dates!**

**Skagit Valley Chorale** collaborates with **North**

**Cascades Concert Band, May 9 & 10,** at McIntyre

Hall! <https://www.skagitvalleychorale.org/concerts>

**Seeds of Hope & Promise, Vox Pacifica** soprano-alto

choir with guest conductor, **Dr. Leslie Guelker-Cone,**

**May 1 & 2** at Faith Lutheran Church, Bellingham.

<https://voxpacific.org/events/>

*Please submit items for the next ShoreLines to:*

*The Samish ShoreLines, S.I.C.C., P.O. Box 268,*

*Bow, WA 98238 by April 27th deadline.*

*Email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)*



<https://beecityusa.org/earth-week-promo-kit-for-affiliates/>

**AD:** Neighbors:

**Rent a space for your car or 14' boat;** available on Samish Island. If interested & for details, please call **360-202-7038**

## Services:

**Massage,** from treatment to relaxation, available from

**Amy Colvin.** Text 425.503.8886

or email [colvin.ap@gmail.com](mailto:colvin.ap@gmail.com).

**Painting Services.** Interior/exterior. I do it all: old house repair/restoration and natural lime/clay finishes, as well as general painting and wood finishing. 26 years experience. Island references Bonded/insured. Contact **Rob Lewis** at **360.922.2487** or [earthcraftpainting@gmail.com](mailto:earthcraftpainting@gmail.com).

**Small engine service and repair:** Mowers, saws, weed whackers, anything gas-powered. Also lube, oil, and filter service for Kubota and similar tractors and RTVs.

**Scott Colvin 425.246.6539** or [sacolvin@gmail.com](mailto:sacolvin@gmail.com)

**Coastal Interior Design.** Providing expert and affordable help with color, tile, lighting, and home furnishings.

Specializing in comfortable island homes. **Debbie Ensey, 360.757.8771**

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand at 360.770.1110**

**Real Estate Broker-Lisa Troupe**

Samish Island agent ready to help sell or buy homes in Skagit, Whatcom or Snohomish County. (360) 220-7321 or [lisa@muljatgroup.com](mailto:lisa@muljatgroup.com)

**Miscellaneous services:** Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting, etc. Contact **Windy** at **425.309.9999** or [ccisnotit@hotmail.com](mailto:ccisnotit@hotmail.com)

**Community Center for Special Events!**

Please see calendar for availability each month on the [samishisland.net](http://samishisland.net) website.

Residents pay \$100. Contact **Kerrie, 425.750.8879** or write to:

<https://samishisland.net/hall-rental/hall-rental-request-form/>



## Board of Directors

<b>Amy Colvin</b> <i>President</i> 425.503.8886	<b>Joan Tezak</b> <i>Vice-President</i> 360.929.8246	<b>Mary Kay Richter</b> <i>Secretary</i> 360.770.5564	<b>Jo Harke</b> <i>Treasurer</i> 206.465.8522	<b>Kayla Ferguson</b> <i>At-Large</i> 508.523.3241	<b>Martha Frankel</b> <i>At-Large</i> 406.896.9434	<b>Scott Sedlacek</b> <i>At-Large</i> 910.508.7689
---	--	---	---	--	--	--