

# The Samish ShoreLines OCTOBER 2026



Published by the Samish Island Community Center (SICC)  
11292 Blue Heron Rd, Bow 98232 <https://samishisland.net>

## President's Message:

The season has turned, and now that the fall equinox has passed, days seem to be shortening quickly. Watch for deer on the road, as well as people and pets, especially at dusk, dawn, and after dark.

It was wonderful to see both new and familiar faces at the recent SICC salmon bake; the **next potluck** will be **Sunday, October 18th**. For a complete list of upcoming events, visit our website at <https://samishisland.net/>. Keep your ideas rolling in for the kinds of educational and social activities you'd like to see! *See you around the island, Amy*

Please join us at the **Community Center on Sunday, October 18th**, for a **Special Membership Meeting** to discuss and vote on adopting the updated bylaws. The meeting begins at **6:00 PM immediately following the 5:00 PM community potluck**. All review documents—including the clean draft, redline comparison, and summary of changes—are available in advance at [samishisland.net](https://samishisland.net).

**Annual Trick or Treat:** It's that time of year to start a collection addresses of those wishing to participate in the **Annual Trick or Treat** on **Halloween night**. If you want to have trick or treaters or, if you have trick or treaters, please email Kerrie at [dksalkeld@wavecable](mailto:dksalkeld@wavecable)



## Other Upcoming Community Events at SICC:

**Game Night: Friday, Oct 2<sup>nd</sup>, all ages; 6-8**

**Yoga: Mondays, Oct 5, 19, 26<sup>th</sup> at 10am**

**Fiber Circle: Friday, Oct 9 & 23; 10:30 - 12p**

**Cars & Coffee: Monday, Oct 12, 9am - 10:30**

Refer to the SICC calendar of events here:

<https://samishisland.net/calendar/>

**Book Club** is meeting at SICC on **Wednesday, Oct. 7 from 7-9 pm** to discuss *Careless People* by Sarah Wynn-Williams. **To join**, please email Kayla at: [a.connotation@gmail.com](mailto:a.connotation@gmail.com)

## Celebrate Halloween at Camp Kirby!!



Work  
Party,  
Oct.  
17<sup>th</sup>.

**NEW\*Halloween Family Overnight, Oct 30-31<sup>st</sup>.**  
**Overnight 2027 Camp Registration** opens Nov 1<sup>st</sup>.  
For more information please refer to their website:  
<https://www.campfiresamish.org/>

**Edgewater Garden Club** meets **Thursday, October 22nd**. We gather at **10 am** for coffee and conversation, announcements at **10:30**, and the program begins at **10:45**. **Debbie Nygren**, EGC Vice President, will present ***Pine Cone Crafts - Decorating For All Seasons***.

Our area is blessed with a huge variety of evergreen cones, which make a great base for all kinds of seasonal decorations. Debbie will show everyone how to make plain pine cone wreaths - from wiring them whole onto a metal frame to cutting them and gluing them onto grapevine or straw wreaths or garlands with twine. She will also show how to paint them for every season. The possibilities are endless! As always, Samish Island merchandise will be available for sale. **All are welcome!**

## Samish Island Acres Community Garden

is closing out another successful growing season this month. Thanks to all neighbors who volunteered and donated produce and financial resources to this important work of providing fresh vegetables and fruit to local food banks. You can still bring excess produce and fruit to the garden at the east end of Blue Heron Road on **Thursdays before 11 am**.



## Fire Chief's Corner:

Happy Fall, y'all! Let's talk about fall prevention. An overwhelming majority of our lift assists happen in the middle of the night as someone is heading to or from the bathroom. A few adjustments can help:

- 1) Install non-slip mats and sturdy handrails near the toilet.
- 2) Place a walker near your bed so it's ready to use, and turn on a light before walking in the dark.
- 3) Get rid of bulky or floppy area rugs. They're major trip hazards.

4) On hardwood floors, wear grippy socks or slippers. Hospitals use them for a reason! Lastly, if you find yourself on the floor, don't hesitate to call 911. We're firefighters. There's no such thing as *civilized hours* when it comes to safety.

*Your Fire Chief, Tom Miller*

**Basket Weaving Classes:** Join us on Samish Island for a great class for beginners, the Appalachian Twin-Bottomed egg basket. No experience required! A wheat weaving class will also be offered on Dec. perfect for beautiful Christmas ornaments.  
**Basket Class: Nov. 14; Wheat Weaving Class: Dec. 5** Contact: **Theresa Trebon, 360.880.8282.**



### Community of Christ,

11507 Scott Rd.

Services are held alternate Sundays at 11am

**Jane Worlund, Island Contact** All are welcome!

**Brad Martell, Dir, SI Campground Retreat Center**

### Samish Island Memorial Chapel,

9608 Samish Is. Rd.

Sunday school 9:45 am Worship Service 11 am

**Pastor Jim Cannon** All are welcome!

## Out & About

**Skagit Community Band** presents: *There and Back Again: Songs of Sojourns and San Juans,*

**Friday, Oct 9, 7:30** Maple Hall, La Connor and

**Sunday, Oct 11 3 pm,** Anacortes Brodniak Hall;

Free admission, donations accepted.

<https://www.skagitcommunityband.org/>

### Skagit Land Trust event on Samish Island:

On **Saturday, Oct. 10, 1-5 pm** there is a tour titled:



*From Acorns to Oats:* Join staff to visit 3 private properties restoring Garry Oaks –some tickets are still available for this fundraiser event. For more information please refer to Skagit Land Trust website:

<https://skagitlandtrust.org/event/from-acorns-to-oaks-tour/>

**Free kids activities in Bayview:** Try some Cider Pressing, **Oct 16 & 17 10 a.m.** or an Aquarium Tour **Oct 24, 10:15 a.m.** Please call to reserve space at

**Padilla Bay National Estuarine, 360.428.1558** or

<https://www.eventbrite.com/o/padilla-bay-national-estuarine-research-reserve-10922768887>

### Blood Drive Friday, October 16th, 9 am - 3 pm

at Edison Lutheran Church (14201 Church Rd). Make appointment at [BloodworksNW.org](http://BloodworksNW.org) or **800.398.7888**.

<https://donate.bloodworksnw.org/donor/>



MICHAEL WHEATLEY, MUSIC DIRECTOR

Skagit Symphony presents on **Saturday, October 24<sup>th</sup>, 7:30 pm-** *American Reflections* that explores the many voices of a

nation in music, at McIntyre Hall, 2501 E College Way, Mount Vernon. For further info please visit: <https://www.skagitsymphony.com/american-reflections>

## Ads:

**Open art studio for fall and winter holidays.** Fri. through Sun. (Oct. 10 to 5:30 ) Call [206.387.5292](tel:206.387.5292) for other times. Studio pricing. 9382 Marshall Rd.

<https://claudiarosskuhn.com>

### Small cottage for long term rent:

Water view. Available in October.

Inquiries call: [360.770.6644](tel:360.770.6644)

## Services:

**Knives Sharpened:** \$2 per blade. Will pick up and deliver on Samish Island. Make cutting easier and safer! Call **Strand at 360.770.1110**

**Painting Services.** Interior/exterior; old house repair/restoration and natural lime/clay finishes, general painting and wood finishing. 26 years experience. Island references Bonded/insured. **Rob Lewis at 360.922.2487** or [earthcraftpainting@gmail.com](mailto:earthcraftpainting@gmail.com).

**Small engine service and repair:** Mowers, saws, weed whackers, anything gas-powered. Also lube, oil, and filter service for Kubota and similar tractors and RTVs.

**Scott Colvin 425.246.6539** or [sacolvin@gmail.com](mailto:sacolvin@gmail.com)



**Coastal Interior Design.** Providing expert and affordable help with color, tile, lighting, and home furnishings. Specializing in comfortable island homes. **Debbie Ensey, 360.757.8771**

### Real Estate Broker-Lisa Troupe

Samish Island agent ready to help sell or buy homes in Skagit, Whatcom or Snohomish County. (360) 220-7321 or [lisa@muljatgroup.com](mailto:lisa@muljatgroup.com)

**Miscellaneous services:** Clothes alterations, house cleaning, gardening, elders/baby/house/pet sitting, etc. Contact **Windy at 425.309.9999** or [ccisnotit@hotmail.com](mailto:ccisnotit@hotmail.com)

### Community Center for Special Events!

Please see calendar for availability each month on the [samishisland.net](http://samishisland.net) website.

Residents pay \$100. Contact **Kerrie, 425.750.8879** or write to:

<https://samishland.net/hall-rental/hall-rental-request-form/>



Print copies of **ShoreLines** are always available at the Community Center by the front door

**Please submit items for the next ShoreLines to:**  
**The Samish ShoreLines, by October 28th deadline.**  
Email: [samishshorelines@gmail.com](mailto:samishshorelines@gmail.com)



**Daylight Savings ends so remember to turn clocks back before bed on Oct 31<sup>st</sup>!**

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